

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation 2014

RECEIVED

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

S.D. SEC. OF STATE

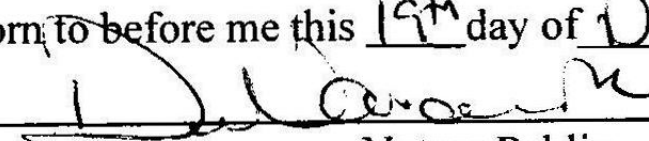
| | | |
|--|---|--|
| 1. TITLE OF NEWSPAPER <u>The Armour Chronicle</u> | | 2. DATE <u>Oct. 1 2014</u> |
| 3. FREQUENCY OF ISSUE <u>Weekly</u> | 3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>52</u> | 3B. ANNUAL SUBSCRIPTION PRICE \$ <u>35.00</u> <u>28.30 + 1.70 fax</u> |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>P.O. Box 129, Armour Douglas County, SD 57313-0129</u> | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>Douglas County Publishing</u> <u>P.O. Box 45, Corsica SD 57328</u> | | |
| 6. FULL NAME OF PUBLISHER: | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) | | |
| FULL NAME <u>Back Page</u> | | COMPLETE MAILING ADDRESS |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u> | | |
| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run) | <u>1154</u> | <u>800</u> |
| B. PAID AND/OR REQUESTED CIRCULATION | | |
| 1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies. | <u>80</u> | <u>80</u> |
| 2. Mail Subscription (Paid and or requested) | <u>527</u> | <u>501</u> |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | <u>607</u> | <u>581</u> |
| D. FREE DISTRIBUTION | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | <u>31</u> | <u>31</u> |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | <u>0</u> | <u>0</u> |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | <u>638</u> | <u>612</u> |
| F. COPIES NOT DISTRIBUTED | | |
| 1. Office use, left over, unaccounted, spoiled after printing | <u>516</u> | <u>188</u> |
| 2. Return from News Agents | <u>0</u> | <u>0</u> |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A) | <u>1154</u> | <u>800</u> |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


 (Signature)

Sec. / treas.
 (Title)

State of South Dakota)
) §
 County of Douglas)
 (Seal)

Sworn to before me this 15th day of Dec, 2014

 Notary Public
 My commission expires: 5-31-2016

Douglas County Publishing Po. Box 45

Corsica SD 57328-0045

Dennis Neugebauer Po. Box 108 Corsica SD
57328

Mary Neugebauer Po. Box 108 Corsica SD.
57328